# **CLAIM FORM**

- 1. COMPLETE THIS FORM IN FULL AND SIGN BELOW.
- 2. ATTACH ALL BILLS.
- 3. MAIL TO:

Fringe Benefit Coordinators P O BOX 771 Kathleen, FL 33849



Fringe Benefit Coordinators, Inc.

## FRINGE BENEFIT COORDINATORS

P O Box 771 Kathleen, FL 33849 (352) 377-1239 Fax (352) 372-9805 WWW.FBC-INC.COM

# PART 1 EMPLOYEE STATEMENT

### PLEASE REFER TO INSTRUCTIONS BELOW

| EMPLOYEE<br>NAME   | SOCI                       | AL SECURIT  | Y #   | NAME OF DISTRICT GILCHRIST |                    |                                  |                          |        |  |  |
|--|----------------------------|---|---|----------------------------|--------------------|----------------------------------|--------------------------|--------|--|--|
| EMPLOYEE MAILING ADDRESS   | EMPLOY<br>BIRTH            | EE  | OCCUPA  | TION                       |                    | GROUP NUMBER                     |                          |        |  |  |
|  |                            | DATE  |   |                            |                    |                                  |                          |        |  |  |
| CITY STAT  | Y STATE ZIP PI             |   | 0.  | EMAIL ADI                  | DRESS (O           | PT)                              | NAME OF                  | SCHOOL |  |  |
|  |                            |   |   |                            |                    |                                  |                          |        |  |  |
| DEPENDENT NAME   | RELATIONSHIP               |   | DATE OF   | BIRTH                      | -                  | PENDENT CAP                      | CARRIED AS AN INCOME TAX |        |  |  |
| DEPENDENT NAME   | RELATIONSHIP               |   | DATE OF   | BIRTH                      |                    | PENDENT CAP                      | RRIED AS AN INCOME TAX   |        |  |  |
| DEPENDENT NAME   | RELATIONSHIP               |   | DATE OF   | BIRTH                      | -                  | PENDENT CARRIED AS AN INCOME TAX |                          |        |  |  |
| IS THE PATIENT A FULL TIME STUD  | ES 🗌 NO 🗌                  | IS THE PA   |   |                            |                    |                                  |                          |        |  |  |
| NAME OF SPOUSE SOC. SEC. # C<br>SPOUSE   |                            |   | -   | BIRTHDATE                  |                    | SPOUSE EM                        | PLOYER                   |        |  |  |
| IS THE PATIENT COVERED BY ANY  | ENTAL / VISION             | ITY PLAN?   | □ YES   |                            | ,                  | PLETE THE FOLLOWING:             |                          |        |  |  |
| MEMBER NAME:   |                            | PLAN NAME AND ADDRESS:  |   |                            |                    |                                  |                          |        |  |  |
| RELATIONSHIP TO PATIENT: SELF  |                            | GROUP PLAN #:   |   |                            |                    |                                  |                          |        |  |  |
| SOCIAL SECURITY # OF MEMBER:   |                            | EFFECTIVE DATE:   |   |                            |                    |                                  |                          |        |  |  |
| PATIENT OR PARENT MUST   | ND DATE BEL                | IF PA   | IF PAYMENT IS TO BE MADE TO PROVIDER(S), SIGN BELOW |                            |                    |                                  |                          |        |  |  |
| AUTHORIZATION TO RELEASE INFO<br>I hereby authorize any insurance company, p<br>employer hospital or physician, to release all<br>dependents which may have a bearing on th<br>providing benefits for service. I hereby certife<br>the best of my knowledge. | f my exceed<br>lan am fina | AUTHORIZATION TO PAY BENEFITS TO PROVIDER(S):<br>I hereby authorize payment of benefits directly to any providers of service, but not to<br>exceed the reasonable and customary charge for those services. I understand that I<br>am financially responsible for any charges not covered by this authorization. |   |                            |                    |                                  |                          |        |  |  |
| X<br>Patient, or Parent if minor Date  |                            |   |   |                            | X<br>Employee Date |                                  |                          |        |  |  |
|  |                            |   |   |                            |                    |                                  |                          |        |  |  |

#### PROCEDURE FOR FILING A CLAIM

- 1. Complete and sign the "Employee Statement" section of the form (Part #1).
  - Questions regarding other coverage you or your dependents are eligible for must be answered.
  - Patient, or parent if minor, <u>must</u> always sign the "Authorization to Release Information". A claim cannot be processed without this authorization and verification.
  - If payment is to be made to the provider of services, you should sign that section.
- 2. When not accompanied by an itemized bill have your doctor or dentist complete PART 2 for each dental or vision claim
- 3. Attach all itemized bills relating to the claim to PART 1 of the Claim Form.
  - Make sure all bills identify the patient.
  - All bills should show the date of treatment, type of service, and amount of charges.
- 4. If you have other coverage (including Medicare), make sure you attach all Payment Statements, Explanations of Benefits or declination letters.

| PART 2   |  |                                      |   | TO BE                | COMP   | LETE | DB    | í Di | ENT             | IST                                  |                       |                       |         |            |  |
|--|--|--------------------------------------|---|----------------------|--|------|-------|------|-----------------|--------------------------------------|-----------------------|-----------------------|---------|------------|--|
| PATIENT'S NAME   |  |                                      |   | BIRTH DATE OF PATIEN |  |      |       |      | ΝT              | T RELATIONSHIP TO MEMBER             |                       |                       |         |            |  |
|  |  |                                      |   | I                    |  |      | 1     |      |                 |                                      |                       |                       |         |            |  |
| FIRST VISIT DATE PLACE OF TREATMENT CURRENT SERIES   |  | RADIOGRAPHS OR M<br>ENCLOSED         |   |                      | NODELS HOW MANY?   |      |       | ΠY   |                 | STHESIS, IS 1<br>D NO<br>PROVIDE THE |                       |                       |         |            |  |
|  |  |                                      |   |                      |  |      |       |      |                 | ATE OF PRIOR PLACEMENT:              |                       |                       |         |            |  |
| IS TREATMENT FOR   | IF "YES" AND SERVICES ALREADY COMMENCED, GI  |                                      |   |                      |  |      |       |      |                 |                                      | LACED:                |                       |         |            |  |
| □ YES □ NO   |  | ENTER MONTHS OF TREATMENT REMAINING: |   |                      |  |      |       |      |                 |                                      |                       |                       |         |            |  |
| IS TREATMENT THE   | ERESULT  | OF ILLNESS                           | OR ACCIDENTAL INJURY? IF YES TO EITHER, ENTER |                      |  |      |       |      |                 |                                      | BRIEF EXP             | LANATIO               | N INCLU | DING DATES |  |
|  |  |                                      |   |                      |  |      |       |      |                 |                                      |                       |                       |         |            |  |
| CHECK ONE DENTIST'S PRE-TREATMENT EVALUATION DENTIST'S STATEMENT OF ACTUAL SERVICES  |  |                                      |   |                      |  |      |       |      |                 |                                      |                       |                       |         |            |  |
|  | EXAMINATION TREATMENT PLAN: LIST IN ORDER FROM TOOTH NO. 1 THRU TOOTH NO. 32 USING CHARTING SYSTEM SHOWN |                                      |   |                      |  |      |       |      |                 |                                      | ADMINISTRATIVE        |                       |         |            |  |
|  | TOOTH SURFACE  |                                      |   |                      | DESCRIPTION OF SERVICE<br>(INCLUDING X-RAYS, PROPHYL)<br>MATERIALS USED, ETC.) |      |       |      | re ser<br>Rforn |                                      | PROCEDURE<br>CODE FEE |                       | FEE     | USE        |  |
| FACIAL   |  |                                      |   |                      |  |      |       |      |                 |                                      |                       |                       |         |            |  |
| 2 1 7 8 8 10 10 11 C   |  |                                      |   |                      |  |      |       |      |                 |                                      |                       |                       |         |            |  |
|  |  |                                      |   |                      |  |      |       |      |                 |                                      |                       |                       |         |            |  |
| LINGUAL PERMANENT  |  |                                      |   |                      |  |      |       |      |                 |                                      |                       |                       |         |            |  |
|  |  |                                      |   |                      |  |      |       |      |                 |                                      |                       |                       |         |            |  |
| 31 (0) 10 11 (0) |  |                                      |   |                      |  |      |       |      |                 |                                      |                       |                       |         |            |  |
|  |  |                                      |   |                      |  |      |       |      |                 |                                      |                       |                       |         |            |  |
| TRUME  |  |                                      |   |                      |  |      |       |      |                 |                                      |                       |                       |         |            |  |
|  |  |                                      |   |                      |  |      |       |      |                 |                                      |                       |                       |         |            |  |
|  |  |                                      |   |                      |  |      |       |      | тот             | AL C                                 | HARGE                 |                       |         |            |  |
| REMARKS FOR UNUSUAL SERVICES   |  |                                      |   |                      |  |      |       |      |                 |                                      |                       |                       |         |            |  |
|  |  |                                      |   |                      |  |      |       |      |                 |                                      |                       |                       |         |            |  |
|  |  |                                      |   |                      |  |      |       |      |                 |                                      |                       |                       |         |            |  |
| DENTIST'S NAME DEGREE  |  |                                      |   |                      |  |      |       |      | T               | AX I.D. # or                         | SSN                   | ACCEPT<br>ASSIGNMENT? |         |            |  |
| ADDRESS  |  |                                      |   |                      |  |      |       |      |                 |                                      |                       | 🗌 YES 🗌 NO            |         |            |  |
|  |  |                                      |   |                      |  |      |       |      | P               | HONE NUM                             | BER                   |                       |         |            |  |
| CITY   |  |                                      | ST  | ATE                  |  | ZI   | P COE | DE   |                 |                                      |                       |                       | 1       |            |  |
| I HEREBY CERTIFY THAT THE SERVICES LISTED ABOVE UNILL BE PERFORMED HAVE BEEN PERFORMED PATIENT ACCOUNT   |  |                                      |   |                      |  |      |       |      |                 | ENT ACCOUNT #                        |                       |                       |         |            |  |
| DENTIST'S<br>SIGNATURE X   |  |                                      |   |                      |  |      |       |      |                 |                                      |                       |                       |         |            |  |